# Sandy Town Council

To: Cllrs N Aldis, P Blaine, J Hewitt, R Lacey, A Lock, R Lock, C Osborne (Chair), M Pettitt, M Scott and P Sharman c.c. J Ivanciu-Wilkinson, L Ivanciu-Wilkinson, S Sutton, and N Thompson

You are hereby summoned to attend a meeting of the Policy, Finance and Resources Committee of Sandy Town Council to be held in the Council Chamber at 10 Cambridge Road, Sandy, Bedfordshire on Monday 31st October 2022 commencing at 7.30pm.

Jurof

Nicola Sewell Town Clerk 10 Cambridge Road Sandy, SG19 1JE 01767 681491 26<sup>th</sup> October 2022

## AGENDA

## **1** Apologies for absence

## 2 Declarations of interest

Under the Localism Act 2011 members of Council are not required to make oral declarations of interest at meetings but may not participate in discussion or voting on any items of business in which they have a Declarable Pecuniary Interest (DPI) and under Sandy Town Council's Standing Orders must leave the room for the duration of all discussion on such items. (All members' register of interests are available on the Sandy Town Council website or on application to the Clerk.)

This item is included on the agenda to enable members to declare new DPIs and also **those who wish to do so** may draw attention to their stated DPIs and also any non-declarable personal interests which they have declared under Sandy Town Council's adopted Code of Conduct, and which may be relevant to items on the agenda.

- i) Disclosable Pecuniary Interests
- *ii)* Non-disclosable Interests
- iii) Dispensations

## 3 Minutes of Previous Meeting

To consider the minutes of the Policy, Finance and Resources Committee held on Monday 26<sup>th</sup> September 2022 and to approve them as a correct record of proceedings.

## 4 Public Participation Session

Members of the public may ask questions or make representations to the committee about items of business which are on the agenda.

## 5 Financial Reports

# Sandy Town Council

|    | i)             | To consider a balance sheet and detailed financial report showing income and expenditure against the revenue budget for 30 <sup>th</sup> September 2022.   | Appendix I       |
|----|----------------|--|------------------|
|    | ii)            | To receive and note a budget overview report.  | Appendix II      |
|    | iii)           | To approve schedules of payments made since previous meeting.  | Appendix III     |
|    | iv)            | The Chair to approve bank reconciliations and statements.  |                  |
| 6  | To re<br>an ur | aid Invoice Update<br>ceive a verbal report from the Clerk regarding the resolution to<br>apaid invoice query relating to costs for repairs to shutters on<br>cricket Score Board.                                   | Appendix IV      |
| 7  | To re          | <b>beam Tree</b><br>ceive a report and agree expenditure on works to be carried<br>n a potentially dangerous tree at Bedford Road recreation park.   | Appendix V       |
| 8  | To re          | <b>3/24 Budget Review</b><br>eceive the latest 2022/23 budget report following the<br>mittee's initial revenue review.   | To come          |
| 9  | То со          | <b>3/24 Capital Expenditure</b><br>Insider a report on capital expenditure as part of the<br>1/23 budget setting and precept process.  | To come          |
| 10 | To re          | <b>dom of Information and Model Publication</b><br>eview and re-adopt the Council's Freedom of Information<br>Model Publication.   | Appendix VI      |
| 11 | To re          | etery Working Group<br>ceive a report from the Cemetery Working Group and consider<br>nditure for upcoming works.  | Appendix VII     |
| 12 | To re<br>Regu  | al Regulations Temporary Memorials<br>ceive a report regarding suggested updates to the Burial<br>lations following several complaints from cemetery users about<br>orary memorials.                                 | Appendix<br>VIII |
| 13 |                | nents made under delegated authority<br>ote the following payments made under delegated authority<br>£252 for HR Support PNC for recruitment and staff<br>management<br>£ 1,370 for25ft Norway Spruce Christmas Tree |                  |
| 14 |                | <b>nt Application</b><br>ceive and consider a grant application received from BigglesFM.   | Appendix IX      |

# **Sandy Town Council**

## 15 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 EXCLUSION OF THE PRESS AND THE PUBLIC

To resolve that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential nature of the remainder of the business, the Press and the Public be excluded from the Meeting.

Confidential

- **16 HR Consultancy Retainer** To receive and agree the Terms of Conditions for ongoing support from HR Consultant.
- 17 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 RE-ADMITTANCE OF THE PRESS AND THE PUBLIC To resolve that the confidential business having been

concluded, the Press and Public be re-admitted to the meeting.

## 18 Chairman's Items

### **19 Date of Next Meeting** Monday 12<sup>th</sup> December 2022

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## Sandy Town Council Current Year

#### Month 6 Date 30/09/2022

| <u>A/c</u> | Description                     | Actual  |           |         |
|------------|---------------------------------|---------|-----------|---------|
|            | Current Assets                  |         |           |         |
| 105        | VAT Control                     | 36,709  |           |         |
| 110        | Prepayments                     | 4,478   |           |         |
| 123        | S106 Debtor                     | 67,058  |           |         |
| 124        | Capital Grant Debtors           | 25,000  |           |         |
| 200        | Current Bank A/c                | 54,306  |           |         |
| 201        | Clerks Imprest A/c              | 264     |           |         |
| 205        | Capital a/c Santander           | 218,871 |           |         |
| 206        | Barclays Active Saver           | 416,548 |           |         |
| 208        | Public Sector Deposit Fund      | 206,252 |           |         |
| 210        | Petty Cash                      | 250     |           |         |
|            | Total Current Assets            |         | 1,029,736 |         |
|            | Current Liabilities             |         |           |         |
| 501        | Creditors Control               | 28,247  |           |         |
| 506        | Retentions Payable              | 3,750   |           |         |
| 515        | PAYE/NI Control AC              | 3,814   |           |         |
| 516        | Superannuation Due              | 5,106   |           |         |
|            | Total Current Liabilities       |         | 40,917    |         |
|            | Net Current Assets              | -       |           | 988,819 |
|            |                                 |         |           |         |
| Total      | Assets less Current Liabilities |         | _         | 988,819 |
|            | Represented by :-               |         |           |         |
| 300        | Current Year Fund               | 345,023 |           |         |
| 310        | General Reserve                 | 234,786 |           |         |
| 315        | Rolling Capital Fund            | 294,675 |           |         |
| 321        | Cemetery Development Reserve    | 23,028  |           |         |
| 322        | EMR Fallowfield                 | 72,217  |           |         |
| 324        | EMR Elections                   | 15,000  |           |         |
| 331        | S106 FField                     | 4,090   |           |         |
|            | Total Equity                    |         | _         | 988,819 |

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#### Sandy Town Council Current Year

Appendix I

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#### Summary Income & Expenditure by Budget Heading 30/09/2022

#### Month No: 6

10/10/2022

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| Cost Centre Report |  |
|--------------------|--|
|--------------------|--|

|     |                                |                | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent |
|-----|--------------------------------|----------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|
| 401 | Staff                          | Expenditure    | 25,061                | 146,927                | 330,000               | 183,073                  |                          | 183,073            | 44.5%   |
| 402 | Administration-Office          | Income         | 5,000                 | 5,568                  | 2,100                 | (3,468)                  |                          |                    | 265.1%  |
|     |                                | Expenditure    | 1,702                 | 41,641                 | 81,550                | 39,909                   |                          | 39,909             | 51.1%   |
|     | Movement to/(from              | n) Gen Reserve | 3,298                 | (36,073)               |                       |                          |                          |                    |         |
| 403 | Administration-Works           | Expenditure    | 3,510                 | 13,153                 | 41,050                | 27,897                   |                          | 27,897             | 32.0%   |
| 405 | Footway Lighting               | Expenditure    | 720                   | 4,975                  | 23,000                | 18,025                   |                          | 18,025             | 21.6%   |
| 406 | Cemetery & Churchyard          | Income         | 1,103                 | 16,850                 | 28,160                | 11,310                   |                          |                    | 59.8%   |
|     |                                | Expenditure    | 390                   | 5,922                  | 12,300                | 6,378                    |                          | 6,378              | 48.1%   |
|     | Movement to/(from              | n) Gen Reserve | 713                   | 10,928                 |                       |                          |                          |                    |         |
| 408 | Town Centre (Including Market) | Income         | 0                     | 830                    | 0                     | (830)                    |                          |                    | 0.0%    |
|     |                                | Expenditure    | 0                     | 8,827                  | 17,508                | 8,681                    |                          | 8,681              | 50.4%   |
|     | Movement to/(from              | n) Gen Reserve | 0                     | (7,996)                |                       |                          |                          |                    |         |
| 409 | Public Toilets - Car Park      | Expenditure    | 599                   | 1,485                  | 2,650                 | 1,165                    |                          | 1,165              | 56.0%   |
| 500 | Play Areas and Open Spaces     | Income         | 0                     | 8,725                  | 2,313                 | (6,412)                  |                          |                    | 377.2%  |
|     |                                | Expenditure    | 42                    | 1,165                  | 1,250                 | 85                       |                          | 85                 | 93.2%   |
|     | Movement to/(from              | n) Gen Reserve | (42)                  | 7,560                  |                       |                          |                          |                    |         |
| 501 | Sunderland Road Rec Ground     | Income         | 0                     | 714                    | 1,959                 | 1,245                    |                          |                    | 36.4%   |
|     |                                | Expenditure    | 3,695                 | 15,286                 | 33,821                | 18,535                   |                          | 18,535             | 45.2%   |
|     | Movement to/(from              | n) Gen Reserve | (3,695)               | (14,572)               |                       |                          |                          |                    |         |
| 502 | Nature Reserves                | Income         | 0                     | 673                    | 2,685                 | 2,012                    |                          |                    | 25.1%   |
|     |                                | Expenditure    | 0                     | 42                     | 14,550                | 14,508                   |                          | 14,508             | 0.3%    |
|     | Movement to/(from              | n) Gen Reserve | 0                     | 631                    |                       |                          |                          |                    |         |
| 505 | Grass Cutting                  | Expenditure    | 0                     | 0                      | 9,000                 | 9,000                    |                          | 9,000              | 0.0%    |
| 506 | Litter Bins, Seats & Shelters  | Expenditure    | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |
| 509 | Christmas Lights               | Income         | 0                     | 0                      | 1,000                 | 1,000                    |                          |                    | 0.0%    |
|     |                                | Expenditure    | 0                     | 902                    | 17,250                | 16,348                   |                          | 16,348             | 5.2%    |
|     | Movement to/(from              | n) Gen Reserve | 0                     | (902)                  |                       |                          |                          |                    |         |
| 601 | Precept and Interest           | Income         | 314,154               | 628,908                | 628,012               | (896)                    |                          |                    | 100.1%  |
| 602 | Democratic and Civic Costs     | Income         | 0                     | 300                    | 0                     | (300)                    |                          |                    | 0.0%    |
|     |                                | Expenditure    | 1,646                 | 5,660                  | 18,000                | 12,340                   |                          | 12,340             | 31.4%   |
|     | Movement to/(from              | n) Gen Reserve | (1,646)               | (5,360)                |                       |                          |                          |                    |         |
| 700 | Capital and Projects           | Income         | 67,058                | 241,519                | 19,903                | (221,616)                |                          |                    | 1213.5% |
|     |                                | Expenditure    | 67,286                | 313,080                | 83,203                | (229,877)                | (                        | 229,877)           | 376.3%  |
|     | Movement to/(from              | n) Gen Reserve | (228)                 | (71,561)               |                       |                          |                          |                    |         |

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#### Sandy Town Council Current Year

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#### Summary Income & Expenditure by Budget Heading 30/09/2022

Month No: 6

|                                | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent |
|--------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|
| Grand Totals:- Income          | 387,315               | 904,087                | 686,132               | (217,955)                |                          |                    | 131.8%  |
| Expenditure                    | 104,650               | 559,063                | 686,132               | 127,069                  | 0                        | 127,069            | 81.5%   |
| Net Income over Expenditure    | 282,665               | 345,023                | 0                     | (345,023)                |                          |                    |         |
| Movement to/(from) Gen Reserve | 282,665               | 345,023                |                       |                          |                          |                    |         |

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#### Sandy Town Council Current Year

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#### Detailed Income & Expenditure by Budget Heading 30/09/2022

#### Month No: 6

|      |                                      | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent        | Transfer<br>to/from EMR |
|------|--------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|-------------------------|
| 401  | Staff                                |                       |                        |                       |                          |                          |                    |                |                         |
| 4001 | Gross Salaries - Admin               | 8,159                 | 54,918                 | 129,250               | 74,332                   |                          | 74,332             | 42.5%          |                         |
| 4002 | Gross Salaries - Works               | 9,061                 | 53,259                 | 115,250               | 61,991                   |                          | 61,991             | 46.2%          |                         |
| 4003 | Employers NIC                        | 1,480                 | 8,912                  | 23,000                | 14,088                   |                          | 14,088             | 38.7%          |                         |
| 4004 | Employers Superannuation             | 4,144                 | 25,299                 | 60,750                | 35,451                   |                          | 35,451             | 41.6%          |                         |
| 4006 | H&S Costs/Consultancy                | 0                     | 600                    | 600                   | 0                        |                          | 0                  | 100.0%         |                         |
| 4010 | Miscellaneous Staff Costs            | 89                    | 716                    | 800                   | 84                       |                          | 84                 | 89.5%          |                         |
| 4019 | Agency Staff                         | 1,377                 | 1,692                  | 0                     | (1,692)                  |                          | (1,692)            | 0.0%           |                         |
| 4030 | Recruitment Advertising              | 750                   | 1,530                  | 350                   | (1,180)                  |                          | (1,180)            | 437.1%         |                         |
|      | -<br>Staff :- Indirect Expenditure   | 25,061                | 146,927                | 330,000               | 183,073                  | 0                        | 183,073            | 44.5%          | 0                       |
|      | Net Expenditure                      | (25,061)              | (146,927)              | (330,000)             | (183,073)                |                          |                    |                |                         |
| 402  | Administration-Office                |                       |                        |                       |                          |                          |                    |                |                         |
| 1003 | Tourism Income                       | 0                     | 413                    | 300                   | (113)                    |                          |                    | 137.8%         |                         |
| 1201 | Rent Received Etc                    | 0                     | 0                      | 500                   | 500                      |                          |                    | 0.0%           |                         |
| 1202 | Photocopying Income                  | 0                     | 14                     | 0                     | (14)                     |                          |                    | 0.0%           |                         |
| 1205 | Miscellaneous Income                 | 5,000                 | 5,140                  | 0                     | (5,140)                  |                          |                    | 0.0%           |                         |
| 1259 | Expenses Recovered                   | 0                     | 0                      | 1,300                 | 1,300                    |                          |                    | 0.0%           |                         |
|      | -<br>Administration-Office :- Income | 5,000                 | 5,568                  | 2,100                 | (3,468)                  |                          |                    | 265.1%         | 0                       |
| 4008 | Training                             | 30                    | 30                     | 1,800                 | 1,770                    |                          | 1,770              | 1.7%           |                         |
| 4009 |                                      | 0                     | 0                      | 150                   | 150                      |                          | 150                | 0.0%           |                         |
| 4010 | Miscellaneous Staff Costs            | 0                     | 62                     | 0                     | (62)                     |                          | (62)               | 0.0%           |                         |
| 4011 | General Rates                        | 0                     | 3,369                  | 6,950                 | 3,582                    |                          | 3,582              | 48.5%          |                         |
| 4012 | Water Rates                          | 0                     | 166                    | 800                   | 634                      |                          | 634                | 20.7%          |                         |
| 4014 | Electricity                          | 0                     | 1,149                  | 4,900                 | 3,751                    |                          | 3,751              | 23.5%          |                         |
| 4015 | Gas                                  | 15                    | 61                     | 2,350                 | 2,289                    |                          | 2,289              | 2.6%           |                         |
| 4016 | Cleaning Materials etc               | 7                     | 654                    | 1,250                 | 596                      |                          | 596                | 52.3%          |                         |
| 4018 | General Data Protection Regs         | 0                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%           |                         |
| 4020 | Misc Establishment Costs             | 12                    | 166                    | 2,000                 | 1,835                    |                          | 1,835              | 8.3%           |                         |
| 4021 | Telephone & Fax                      | 304                   | 1,175                  | 3,200                 | 2,025                    |                          | 2,025              | 36.7%          |                         |
| 4022 | Postage                              | 83                    | 692                    | 1,300                 | 608                      |                          | 608                | 53.2%          |                         |
| 4023 | Printing & Stationery                | 90                    | 1,070                  | 700                   | (370)                    |                          | (370)              | 152.8%         |                         |
| 4024 | Subscriptions                        | (5)                   | 2,780                  | 3,150                 | 370                      |                          | 370                | 88.3%          |                         |
| 4025 | Insurance (excl vehicles)            | 129                   | 17,884                 | 18,600                | 716                      |                          | 716                | 96.2%          |                         |
| 4026 | Photocopy Costs                      | 0                     | 1,853                  | 5,000                 | 3,147                    |                          | 3,147              | 37.1%          |                         |
|      |                                      |                       |                        |                       |                          |                          |                    |                |                         |
| 4027 | IT Costs incl Support                | 281                   | 2,240                  | 3,000                 | 760                      |                          | 760                | 74.7%          |                         |
|      |                                      | 281<br>494            | 2,240<br>3,781         | 3,000<br>5,500        | 760<br>1,719             |                          | 760<br>1,719       | 74.7%<br>68.7% |                         |
| 4028 | IT Costs incl Support                |                       |                        |                       |                          |                          |                    |                |                         |

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#### Sandy Town Council Current Year

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#### Detailed Income & Expenditure by Budget Heading 30/09/2022

#### Month No: 6

|      |  | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|------|--|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 4040 | Equipment Purchases (Minor)                      | 0                     | 171                    | 2,000                 | 1,829                    |                          | 1,829              | 8.5%    |                         |
| 4050 | Tourism Expenditure                              | 0                     | 304                    | 100                   | (204)                    |                          | (204)              | 304.4%  |                         |
| 4051 | Bank Charges                                     | 66                    | 298                    | 550                   | 252                      |                          | 252                | 54.2%   |                         |
| 4056 | Legal Expenses                                   | 0                     | 0                      | 4,300                 | 4,300                    |                          | 4,300              | 0.0%    |                         |
| 4057 | Audit Fees - External                            | 0                     | 0                      | 1,300                 | 1,300                    |                          | 1,300              | 0.0%    |                         |
| 4058 | Audit Fees - Internal                            | 0                     | 0                      | 900                   | 900                      |                          | 900                | 0.0%    |                         |
| 4059 | Accountancy Fees                                 | 195                   | 2,145                  | 7,350                 | 5,205                    |                          | 5,205              | 29.2%   |                         |
| 4070 | Refreshments                                     | 0                     | 38                     | 200                   | 162                      |                          | 162                | 18.9%   |                         |
| Ac   | dministration-Office :- Indirect Expenditure     | 1,702                 | 41,641                 | 81,550                | 39,909                   | 0                        | 39,909             | 51.1%   | 0                       |
|      | Net Income over Expenditure                      | 3,298                 | (36,073)               | (79,450)              | (43,377)                 |                          |                    |         |                         |
| 403  | Administration-Works                             |                       |                        |                       |                          |                          |                    |         |                         |
| 4005 | Protective Clothing                              | 44                    | 510                    | 1,300                 | 790                      |                          | 790                | 39.2%   |                         |
| 4008 | Training   | 0                     | 0                      | 1,500                 | 1,500                    |                          | 1,500              | 0.0%    |                         |
| 4011 | General Rates                                    | 0                     | 923                    | 1,900                 | 977                      |                          | 977                | 48.6%   |                         |
| 4012 | Water Rates                                      | 0                     | (3)                    | 200                   | 203                      |                          | 203                | (1.6%)  |                         |
| 4014 | Electricity                                      | 431                   | 575                    | 2,000                 | 1,425                    |                          | 1,425              | 28.8%   |                         |
| 4017 | Refuse Disposal                                  | 22                    | 1,661                  | 4,500                 | 2,839                    |                          | 2,839              | 36.9%   |                         |
| 4036 | Property Maintenance/Security                    | 0                     | 74                     | 1,400                 | 1,326                    |                          | 1,326              | 5.3%    |                         |
| 4038 | Consumables/Small Tools                          | 299                   | 741                    | 2,000                 | 1,259                    |                          | 1,259              | 37.1%   |                         |
| 4039 | Planting/Trees/Horticulture                      | 149                   | 3,219                  | 6,250                 | 3,031                    |                          | 3,031              | 51.5%   |                         |
| 4040 | Equipment Purchases (Minor)                      | 0                     | 18                     | 2,000                 | 1,982                    |                          | 1,982              | 0.9%    |                         |
| 4042 | Equipment/Vehicle Maintenance                    | 66                    | 750                    | 5,000                 | 4,250                    |                          | 4,250              | 15.0%   |                         |
| 4043 | Equipment/Vehicle Fuel                           | 85                    | 1,998                  | 4,000                 | 2,002                    |                          | 2,002              | 49.9%   |                         |
| 4044 | Vehicle Tax & Insurance                          | 2,413                 | 2,688                  | 3,000                 | 312                      |                          | 312                | 89.6%   |                         |
| 4045 | Arboriculture                                    | 0                     | 0                      | 6,000                 | 6,000                    |                          | 6,000              | 0.0%    |                         |
| Ac   | -<br>Iministration-Works :- Indirect Expenditure | 3,510                 | 13,153                 | 41,050                | 27,897                   | 0                        | 27,897             | 32.0%   | 0                       |
|      | Net Expenditure                                  | (3,510)               | (13,153)               | (41,050)              | (27,897)                 |                          |                    |         |                         |
| 405  | Footway Lighting                                 |                       |                        |                       |                          |                          |                    |         |                         |
| 4014 | Electricity                                      | 720                   | 3,825                  | 13,000                | 9,175                    |                          | 9,175              | 29.4%   |                         |
|      | Equipment/Vehicle Maintenance                    | 0                     | 1,150                  | 10,000                | 8,850                    |                          | 8,850              | 11.5%   |                         |
|      | -<br>Footway Lighting :- Indirect Expenditure    | 720                   | 4,975                  | 23,000                | 18,025                   | 0                        | 18,025             | 21.6%   | 0                       |
|      | -<br>Net Expenditure                             |                       |                        |                       |                          |                          |                    |         |                         |
|      | Net Expenditure                                  | (720)                 | (4,975)                | (23,000)              | (18,025)                 |                          |                    |         |                         |
| 406  | Cemetery & Churchyard                            |                       |                        |                       |                          |                          |                    |         |                         |
| 1226 | Burials/Memorials Income                         | 1,103                 | 16,850                 | 27,500                | 10,650                   |                          |                    | 61.3%   |                         |
| 1227 | Chapel Rental                                    | 0                     | 0                      | 660                   | 660                      |                          |                    | 0.0%    |                         |
|      | Cemetery & Churchyard :- Income                  | 1,103                 | 16,850                 | 28,160                | 11,310                   |                          |                    | 59.8%   | 0                       |

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#### Sandy Town Council Current Year

#### Detailed Income & Expenditure by Budget Heading 30/09/2022

#### Month No: 6

|      |  | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|------|--|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 4011 | General Rates  | 0                     | 1,971                  | 4,100                 | 2,129                    |                          | 2,129              | 48.1%   |                         |
| 4012 | Water Rates  | 0                     | 12                     | 150                   | 138                      |                          | 138                | 7.7%    |                         |
| 4036 | Property Maintenance/Security                                  | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%    |                         |
| 4037 | Grounds Maintenance  | 390                   | 1,120                  | 700                   | (420)                    |                          | (420)              | 159.9%  |                         |
| 4039 | Planting/Trees/Horticulture                                    | 0                     | 0                      | 350                   | 350                      |                          | 350                | 0.0%    |                         |
| 4101 | Grave Digging Costs  | 0                     | 2,820                  | 6,000                 | 3,180                    |                          | 3,180              | 47.0%   |                         |
| Cem  | -<br>etery & Churchyard :- Indirect Expenditure                | 390                   | 5,922                  | 12,300                | 6,378                    | 0                        | 6,378              | 48.1%   | 0                       |
|      | Net Income over Expenditure                                    | 713                   | 10,928                 | 15,860                | 4,932                    |                          |                    |         |                         |
| 408  | Town Centre (Including Market)                                 |                       |                        |                       |                          |                          |                    |         |                         |
| 1238 | Other Income Car Park  | 0                     | 830                    | 0                     | (830)                    |                          |                    | 0.0%    |                         |
|      | Town Centre (Including Market) :- Income                       | 0                     | 830                    | 0                     | (830)                    |                          |                    |         | 0                       |
| 4011 | General Rates  | 0                     | 6,315                  | 13,050                | 6,735                    |                          | 6,735              | 48.4%   |                         |
| 4029 | Lamppost Banners   | 0                     | 0                      | 850                   | 850                      |                          | 850                | 0.0%    |                         |
| 4036 | Property Maintenance/Security                                  | 0                     | 538                    | 1,000                 | 463                      |                          | 463                | 53.8%   |                         |
|      | Loan Interest  | 0                     | 88                     | 168                   | 80                       |                          | 80                 | 52.2%   |                         |
| 4054 | Loan Capital Repaid  | 0                     | 216                    | 440                   | 224                      |                          | 224                | 49.2%   |                         |
|      | CCTV Fees  | 0                     | 1,670                  | 2,000                 | 330                      |                          | 330                | 83.5%   |                         |
| -    | -<br>Town Centre (Including Market) :- Indirect<br>Expenditure | 0                     | 8,827                  | 17,508                | 8,681                    | 0                        | 8,681              | 50.4%   | 0                       |
|      | Net Income over Expenditure                                    | 0                     | (7,996)                | (17,508)              | (9,512)                  |                          |                    |         |                         |
| 409  | Public Toilets - Car Park                                      |                       |                        |                       |                          |                          |                    |         |                         |
| 4012 | Water Rates  | 0                     | 749                    | 1,300                 | 551                      |                          | 551                | 57.6%   |                         |
| 4014 | Electricity  | (6)                   | 131                    | 350                   | 219                      |                          | 219                | 37.4%   |                         |
| 4036 | Property Maintenance/Security                                  | 605                   | 605                    | 1,000                 | 395                      |                          | 395                | 60.5%   |                         |
| Publ | <br>lic Toilets - Car Park :- Indirect Expenditure             | 599                   | 1,485                  | 2,650                 | 1,165                    | 0                        | 1,165              | 56.0%   | 0                       |
|      | Net Expenditure  | (599)                 | (1,485)                | (2,650)               | (1,165)                  |                          |                    |         |                         |
| 500  | -<br>Play Areas and Open Spaces                                |                       |                        |                       |                          |                          |                    |         |                         |
| 1201 | Rent Received Etc  | 0                     | 0                      | 1,200                 | 1,200                    |                          |                    | 0.0%    |                         |
| 1241 | Sandy FC Rent  | 0                     | 535                    | 513                   | (22)                     |                          |                    | 104.4%  |                         |
| 1251 | Pitch Rental   | 0                     | 689                    | 600                   | (89)                     |                          |                    | 114.9%  |                         |
|      | Insurance Claims Repayment                                     | 0                     | 7,500                  | 000                   | (7,500)                  |                          |                    | 0.0%    |                         |
|      | Play Aroos and Open Spaces , Income                            | ·                     |                        |                       |                          |                          |                    |         |                         |
| 4007 | Play Areas and Open Spaces :- Income                           | 0                     | 8,725                  | <b>2,313</b>          | (6,412)                  |                          | 10                 | 377.2%  | 0                       |
|      | Health & Safety  | 0                     | 284                    | 300<br>500            | 16<br>107                |                          | 16<br>107          | 94.7%   |                         |
| 4012 | Water Rates  | 0                     | 303                    | 500                   | 197                      |                          | 197                | 60.7%   |                         |

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#### Sandy Town Council Current Year

Appendix I

#### Detailed Income & Expenditure by Budget Heading 30/09/2022

#### Month No: 6

|      |   | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|------|---|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 4014 | Electricity   | (63)                  | (63)                   | 200                   | 263                      |                          | 263                | (31.4%) |                         |
| 4036 | Property Maintenance/Security                         | 0                     | 250                    | 500                   | 250                      |                          | 250                | 50.0%   |                         |
| 4037 | Grounds Maintenance                                   | 0                     | 286                    | 2,250                 | 1,964                    |                          | 1,964              | 12.7%   |                         |
| 4042 | Equipment/Vehicle Maintenance                         | 104                   | 104                    | 5,000                 | 4,896                    |                          | 4,896              | 2.1%    |                         |
| 4972 | Transfer from EMR Fallowfield                         | 0                     | 0                      | (7,500)               | (7,500)                  |                          | (7,500)            | 0.0%    |                         |
|      | Play Areas and Open Spaces :- Indirect<br>Expenditure | 42                    | 1,165                  | 1,250                 | 85                       | 0                        | 85                 | 93.2%   | 0                       |
|      | Net Income over Expenditure                           | (42)                  | 7,560                  | 1,063                 | (6,497)                  |                          |                    |         |                         |
| 501  | Sunderland Road Rec Ground                            |                       |                        |                       |                          |                          |                    |         |                         |
| 1201 | Rent Received Etc                                     | 0                     | 714                    | 1,000                 | 286                      |                          |                    | 71.4%   |                         |
| 1253 | Bowls Club Rental                                     | 0                     | 0                      | 462                   | 462                      |                          |                    | 0.0%    |                         |
| 1255 | Cricket Club Rental                                   | 0                     | 0                      | 297                   | 297                      |                          |                    | 0.0%    |                         |
| 1256 | Scouts ,ACF and SSLA                                  | 0                     | 0                      | 200                   | 200                      |                          |                    | 0.0%    |                         |
|      | Sunderland Road Rec Ground :- Income                  | 0                     | 714                    | 1,959                 | 1,245                    |                          |                    | 36.4%   | 0                       |
| 4012 | Water Rates   | 0                     | 831                    | 2,500                 | 1,669                    |                          | 1,669              | 33.2%   |                         |
| 4014 | Electricity   | 20                    | 76                     | 200                   | 124                      |                          | 124                | 38.1%   |                         |
| 4036 | Property Maintenance/Security                         | 0                     | 514                    | 2,000                 | 1,486                    |                          | 1,486              | 25.7%   |                         |
| 4046 | Bowling Green - SBC                                   | 1,378                 | 2,386                  | 3,489                 | 1,103                    |                          | 1,103              | 68.4%   |                         |
| 4047 | Equipment Maintenance - SBC                           | 28                    | 1,267                  | 2,808                 | 1,541                    |                          | 1,541              | 45.1%   |                         |
| 4048 | Cricket Square - SCC                                  | 869                   | 1,271                  | 2,772                 | 1,501                    |                          | 1,501              | 45.9%   |                         |
| 4049 | Equipment Maintenance - SCC                           | 0                     | 542                    | 3,000                 | 2,458                    |                          | 2,458              | 18.1%   |                         |
| 4060 | Other Professional Fees                               | 1,400                 | 8,399                  | 17,052                | 8,653                    |                          | 8,653              | 49.3%   |                         |
|      | Sunderland Road Rec Ground :- Indirect<br>Expenditure | 3,695                 | 15,286                 | 33,821                | 18,535                   | 0 _                      | 18,535             | 45.2%   | 0                       |
|      | Net Income over Expenditure                           | (3,695)               | (14,572)               | (31,862)              | (17,290)                 |                          |                    |         |                         |
| 502  | Nature Reserves                                       |                       |                        |                       |                          |                          |                    |         |                         |
| 1306 | Countryside Stewardship Grant                         | 0                     | 0                      | 2,000                 | 2,000                    |                          |                    | 0.0%    |                         |
| 1307 | Angling Licence Rent                                  | 0                     | 673                    | 685                   | 12                       |                          |                    | 98.2%   |                         |
|      | -<br>Nature Reserves :- Income                        | 0                     | 673                    | 2,685                 | 2,012                    |                          |                    | 25.1%   | 0                       |
| 4037 | Grounds Maintenance                                   | 0                     | 42                     | 1,500                 | 1,458                    |                          | 1,458              | 2.8%    |                         |
| 4060 | Other Professional Fees                               | 0                     | 0                      | 11,050                | 11,050                   |                          | 11,050             | 0.0%    |                         |
| 4703 | Sandy Green Wheel                                     | 0                     | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%    |                         |
|      | -<br>Nature Reserves :- Indirect Expenditure          | 0                     | 42                     | 14,550                | 14,508                   | 0                        | 14,508             | 0.3%    | 0                       |
|      |   |                       |                        |                       |                          |                          |                    |         |                         |

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#### Sandy Town Council Current Year

Appendix I

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#### Detailed Income & Expenditure by Budget Heading 30/09/2022

#### Month No: 6

|                    |   | Actual<br>Current Mth | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent         | Transfer<br>to/from EMR |
|--------------------|---|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|-----------------|-------------------------|
| 505                | Grass Cutting   |                       |                        |                       |                          |                          |                    |                 |                         |
| 4102               | Grass Cutting   | 0                     | 0                      | 9,000                 | 9,000                    |                          | 9,000              | 0.0%            |                         |
|                    | Grass Cutting :- Indirect Expenditure                       | 0                     | 0                      | 9,000                 | 9,000                    | 0                        | 9,000              | 0.0%            | 0                       |
|                    | _<br>Net Expenditure  | 0                     | 0                      | (9,000)               | (9,000)                  |                          |                    |                 |                         |
| 506                | -<br>Litter Bins, Seats & Shelters                          |                       |                        |                       |                          |                          |                    |                 |                         |
|                    | Equipment/Vehicle Maintenance                               | 0                     | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%            |                         |
| Litter Bin         | s, Seats & Shelters :- Indirect Expenditure                 | 0                     | 0                      | 1,000                 | 1,000                    | 0                        | 1,000              | 0.0%            | 0                       |
|                    | Net Expenditure   | 0                     | <u> </u>               | (1,000)               | (1,000)                  |                          |                    |                 |                         |
| 509                | -<br>Christmas Lights                                       |                       |                        |                       |                          |                          |                    |                 |                         |
|                    | Christmas Lights  | 0                     | 0                      | 1,000                 | 1,000                    |                          |                    | 0.0%            |                         |
|                    | _<br>Christmas Lights :- Income                             | 0                     | 0                      | 1,000                 | 1,000                    |                          |                    | 0.0%            | 0                       |
| 4401               | Christmas Illuminations                                     | 0                     | 21                     | 14,000                | 13,979                   |                          | 13,979             | 0.1%            |                         |
| 4402               | Community Christmas Event                                   | 0                     | 881                    | 3,250                 | 2,369                    |                          | 2,369              | 27.1%           |                         |
|                    | Christmas Lights :- Indirect Expenditure                    | 0                     | 902                    | 17,250                | 16,348                   | 0                        | 16,348             | 5.2%            | 0                       |
|                    | -<br>Net Income over Expenditure                            |                       | (902)                  | (16,250)              | (15,348)                 |                          |                    |                 |                         |
| 601                | - Precept and Interest                                      |                       |                        |                       |                          |                          |                    |                 |                         |
| 1101               | Precept   | 314,060               | 628,120                | 627,512               | (608)                    |                          |                    | 100.1%          |                         |
|                    | Interest Receved - All account                              | 94                    | 788                    | 500                   | (288)                    |                          |                    | 157.7%          |                         |
|                    | Precept and Interest :- Income                              | 314,154               | 628,908                | 628,012               | (896)                    |                          |                    | 100.1%          | 0                       |
|                    | -<br>Net Income   | 314,154               | 628,908                | 628,012               | (896)                    |                          |                    |                 |                         |
| <u> </u>           | -   |                       |                        |                       |                          |                          |                    |                 |                         |
| <u>602</u><br>1309 | Democratic and Civic Costs<br>Misc Contributions            | 0                     | 300                    | 0                     | (300)                    |                          |                    | 0.0%            |                         |
| 1000               |   |                       |                        |                       |                          |                          |                    |                 |                         |
| 4000               | Democratic and Civic Costs :- Income                        | 0                     | 300                    | 0                     | (300)                    |                          |                    | 0 50/           | 0                       |
|                    | Misc Establishment Costs                                    | 0                     | 8                      | 100                   | 92                       |                          | 92                 | 8.5%            |                         |
|                    | Annual Report & Newsletter<br>Equipment/Vehicle Maintenance | 242<br>845            | 1,694<br>1,002         | 3,000                 | 1,306                    |                          | 1,306              | 56.5%           |                         |
|                    | Mayor's Allowance   | (12)                  | 231                    | 1,000<br>2,200        | (2)<br>1,969             |                          | (2)<br>1,969       | 100.2%<br>10.5% |                         |
|                    | Members' Expenses (Conf etc)                                | (12)                  | 30                     | 500                   | 470                      |                          | 470                | 6.0%            |                         |
| 4701               | Grants/Donations Paid                                       | 0                     | 1,998                  | 4,000                 |                          |                          |                    | 50.0%           |                         |
| -                  | Community Events Support                                    | 571                   | 696                    | 4,000<br>7,000        | 2,002<br>6,304           |                          | 2,002<br>6,304     | 9.9%            |                         |
|                    | Remembrance Parade  | 0                     | 090                    | 200                   | 200                      |                          | 200                | 9.9 <i>%</i>    |                         |
|                    | atic and Civic Costs :- Indirect Expenditure                | 1,646                 | 5,660                  | 18,000                | 12,340                   | 0                        | 12,340             | 31.4%           | 0                       |
| Democh             |   | 1,040                 | 5,000                  | 10,000                | 12,340                   | U                        | 12,340             | J 1.4 /0        | U                       |
|                    | Net Income over Expenditure                                 | (1,646)               | (5,360)                | (18,000)              | (12,640)                 |                          |                    |                 |                         |

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#### Sandy Town Council Current Year

Appendix I

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#### Detailed Income & Expenditure by Budget Heading 30/09/2022

#### Month No: 6

|      |  | Actual<br>Current Mth | Actual Year<br>To Date  | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent | Transfer<br>to/from EMR |
|------|--|-----------------------|-------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 700  | Capital and Projects                                       |                       |                         |                       |                          |                          |                    |         |                         |
| 1153 | Loan Interest Rec'd - INTERNAL                             | 0                     | 7,903                   | 7,903                 | 0                        |                          |                    | 100.0%  |                         |
| 1154 | Loan Capital Rec'd - INTERNAL                              | 0                     | 12,000                  | 12,000                | 0                        |                          |                    | 100.0%  |                         |
| 1245 | Grants Received  | 67,058                | 87,103                  | 0                     | (87,103)                 |                          |                    | 0.0%    |                         |
| 1309 | Misc Contributions   | 0                     | 1,000                   | 0                     | (1,000)                  |                          |                    | 0.0%    |                         |
| 1364 | S106 Money Received  | 0                     | 66,513                  | 0                     | (66,513)                 |                          |                    | 0.0%    |                         |
| 1366 | CBC Community Asset Grant                                  | 0                     | 25,000                  | 0                     | (25,000)                 |                          |                    | 0.0%    |                         |
| 1367 | Tarmac Landfill Grant                                      | 0                     | 42,000                  | 0                     | (42,000)                 |                          |                    | 0.0%    |                         |
|      | Capital and Projects : Income                              | 67,058                | 241,519                 | 19,903                | (221 616)                |                          |                    | 1213.5% | 0                       |
| 1150 | Capital and Projects :- Income<br>Loan Interest - INTERNAL | 07,058<br>0           | <b>241,519</b><br>7,903 | 7,903                 | <b>(221,616)</b><br>0    |                          | 0                  | 100.0%  | U                       |
|      | Loan Capital - INTERNAL                                    | 0                     | 12,000                  | 12,000                | 0                        |                          | 0                  | 100.0%  |                         |
|      | CAP - Cemetery Extension                                   | 10,920                | 37,395                  | 0                     | (37,395)                 |                          | (37,395)           | 0.0%    |                         |
|      | CAP - Neighbourhood Plan                                   | 3,618                 | 15,230                  | 0                     | (15,230)                 |                          | (15,230)           | 0.0%    |                         |
| 4849 | •  | (2)                   | 9,031                   | 0                     | (9,031)                  |                          | (9,031)            | 0.0%    |                         |
|      | CAP - Skatepark  | 0                     | 150,000                 | 0                     | (150,000)                |                          | (150,000)          | 0.0%    |                         |
|      | CAP - Easygate Unit  | 0                     | 1,650                   | 0                     | (1,650)                  |                          | (1,650)            | 0.0%    |                         |
|      | Transfer to Rolling Capital Fd                             | 67,058                | 119,071                 | 51,300                | (67,771)                 |                          | (67,771)           | 232.1%  |                         |
| 4921 | Transfer to EMR  | 0                     | 19,500                  | 0                     | (19,500)                 |                          | (19,500)           | 0.0%    |                         |
| 4923 | Internal Loan repaid to F'fild                             | 0                     | 12,000                  | 12,000                | 0                        |                          | 0                  | 100.0%  |                         |
| 4965 | Funded from Rolling Capital                                | (10,920)              | (26,245)                | 0                     | 26,245                   |                          | 26,245             | 0.0%    |                         |
| 4969 | Transfer from Rolling Capital                              | 0                     | (12,800)                | 0                     | 12,800                   |                          | 12,800             | 0.0%    |                         |
| 4971 | Transfer from EMR  | (3,388)               | (31,655)                | 0                     | 31,655                   |                          | 31,655             | 0.0%    |                         |
| C    | Capital and Projects :- Indirect Expenditure               | 67,286                | 313,080                 | 83,203                | (229,877)                | 0                        | (229,877)          | 376.3%  | 0                       |
|      | Net Income over Expenditure                                | (228)                 | (71,561)                | (63,300)              | 8,261                    |                          |                    |         |                         |
|      | Grand Totals:- Income                                      | 387,315               | 904,087                 | 686,132               | (217,955)                |                          |                    | 131.8%  |                         |
|      | Expenditure  | 104,650               | 559,063                 | 686,132               | 127,069                  | 0                        | 127,069            | 81.5%   |                         |
|      | Net Income over Expenditure                                | 282,665               | 345,023                 | 0                     | (345,023)                |                          |                    |         |                         |
|      | <br><br>Movement to/(from) Gen Reserve                     | 282,665               | 345,023                 |                       |                          |                          |                    |         |                         |

#### Sandy Town Council Report to 30th September 2022

#### **General Notes**

Attached is the summary income & expenditure report for the year 1st April 2022 to 30th September 2022

This report shows a current year surplus of income over expenditure of £345,023

The balance sheet shows that total funds available to the Council are £988,819

|  | This | is | made | uр | of | the | following | _ |
|--|------|----|------|----|----|-----|-----------|---|
|--|------|----|------|----|----|-----|-----------|---|

| er ale lene ling                |          |
|---------------------------------|----------|
| Current Year Fund               | £345,023 |
| General Reserve Brought Forward | £234,786 |
| Rolling Capital Fund            | £294,675 |
| Fallowfield Reserve             | £72,217  |
| Earmarked Elections             | £15,000  |
| S106 FField                     | £4,090   |
| Cemetery Development Reserve    | £23,028  |
| Total                           | £988,819 |
|                                 |          |

The percentage of budget if analysed evenly over the year to date is 50% but Members are reminded that income & expenditure rarely follows this pattern over the year.

#### Balance Sheet Notes:

Analysis by Cost Centre

401 Staff

Expenditure is 44.5% of the annual budget.

4006 - Unexpected expediture for HR consultancy due to long term staff absence issues.

4030 - Large expenditure at start of financial year due to advertising costs for recruitment at end of 2021/22 and in 2022/23

4010 - Annual Cost for Pay roll services

#### 402 Administration

Expenditure is 51.1% of the annual budget.

4023 - Postage and printing price cost rises, also some printing undertaken in advacne of staff leaving for events such as Christmas Lights and Remembrance Parade

4024 - The majority of the Council's annual subscriptions are paid at the start of the financial year. Therefore expenditure appears high.

4025 - Vehicle Insurance annual cost

4028 - Annual Service charge

4050 - Tourism Expenditure is up as bookings have increased, the income from this stream will be up

#### Sandy Town Council Report to 30th September 2022

#### Analysis by Cost Centre [Continued]

#### 403 Works

Expenditure is 32.% of the annual budget.

4044 - Vehicle Tax and Insurance paid annually

#### 405 Footway Lighting

Expenditure is 21.6% of the annual budget.

#### 406 Cemetery & Churchyard

Expenditure is 48.1% of the annual budget.

4037 - Grounds Maintenance Grave Digging Fees £600.00

#### Sandy Town Council er 2022

| Analvsis by Cost              | <u>Report to 30th</u><br>Centre [Continued] | September 2022            |
|-------------------------------|---|---------------------------|
| 408                           | Town Centre                                 |                           |
| Expenditure is 50             | 0.4% of the annual budget.                  |                           |
| ·                             | harge for car park barrier and new cards    |                           |
|                               | Captial Loan Interest paid annually         |                           |
| 4100 - CCTV An                |   |                           |
| 409                           | Public Toilets - Car Park                   |                           |
|                               |   |                           |
|                               | 6% of the annual budget.                    |                           |
|                               | es have increased                           |                           |
| 4036 - Property I             | Maintenance and Security Annual Charge      | e (Barriers)              |
| 500                           | Play Areas and Open Spaces                  |                           |
| Expenditure is 93             | 3.2% of the annual budget.                  |                           |
| 4007 - Play Gro               | und Inspection costs - annual charge        |                           |
| 4012 - Expenditu              | ure due to water rates                      |                           |
| 4972 - £7,500 fu              | nds recieved from insurance to cover var    | ndalised play equipment   |
| 501                           | Sunderland Road Recreation Ground           |                           |
| Expenditure is 4              | 5.2% of the annual budget.                  |                           |
| 4046 _ Bowl Clu               | b grounds maintanence costs (£1,183.00      | on supplies in September) |
| 4047 - Bowls clu              | b equipment costs to replace bearings £9    | 992.00                    |
| 502                           | Nature Reserves                             |                           |
| Expenditure is 0.             | .3% of the annual budget.                   |                           |
| 505                           | Grass Cutting                               |                           |
| Expenditure is 09             | % of the annual budget.                     |                           |
| 506                           | Litter Bins, Seats & Shelters               |                           |
| Expenditure is 0 <sup>o</sup> | % of the annual budget.                     |                           |
| 509                           | Christmas Lights                            |                           |
| Expenditure is 5.             | 2% of the annual budget.                    |                           |
| 601                           | Precept and Interest                        |                           |
| Income is 100.19              | % of the annual budget.                     |                           |
| 602                           | Democratic and Civic Costs                  |                           |
| Expenditure is 37             | 1.4% of the annual budget.                  |                           |
| 700                           | Captial and Projects                        |                           |

Expenditure is 376.3% of the annual budget.

4153 and 4154 Loan interest annual charge

#### Sandy Town Council Report to 30th September 2022

#### 700 Captial and Projects

Analysis by Cost Centre [Continued]

4915 Transfer from Rolling Captial Funds to cover payment until grants received (Skatepark)

4923 Internal Loan Fallowfield repaid

Date: 10/10/2022

Time: 16:55

### Sandy Town Council Current Year

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#### Current Bank A/c

#### List of Payments made between 01/09/2022 and 10/10/2022

| Date Paid  | Payee Name                     | Reference | Amount Paid Authorized Ref | Transaction Detail             |
|------------|--------------------------------|-----------|----------------------------|--------------------------------|
| 06/09/2022 | Commission Charge Payable      | CHRG      | 57.06                      | Commission Charge Payable      |
| 07/09/2022 | 4Tune Performance              | 32605     | 79.67                      | 382-AK12 WLJ tyre              |
| 07/09/2022 | Beds Bulletin Ltd              | 32606     | 242.00                     | 361-Beds Bulletin advert       |
| 07/09/2022 | Sandy Town Bowls Club          | 32607     | 35.66                      | 376-Fuel                       |
| 07/09/2022 | The CDS Group                  | 32608     | 450.00                     | 383-Cemetery extension         |
| 07/09/2022 | Colin Ross Workwear & Safety   | 32609     | 424.56                     | 362-Staff uniforms             |
| 07/09/2022 | DCK Accounting Solutions Ltd   | 32610     | 1,126.56                   | 364-Accounts July 22           |
| 07/09/2022 | Hertfordshire County Council   | 32611     | 484.73                     | 365-Cleaning materials         |
| 07/09/2022 | Arthur Ibbett Ltd              | 32612     | 49.42                      | 360-Equipment repairs          |
| 07/09/2022 | Maverick Industries            | 32613     | 41,920.50                  | 368-Skatepark retention (2.5%) |
| 07/09/2022 | Tim Miles                      | 32614     | 600.00                     | 369-Grave digging              |
| 07/09/2022 | National World Publishing Ltd  | 32615     | 142.80                     | 370-Notice licence application |
| 07/09/2022 | FD Odell & Sons Ltd            | 32616     | 1,241.90                   | 373-Waste disposal             |
| 07/09/2022 | Safford's Coaches Ltd          | 32617     | 304.40                     | 375-Excursion tickets          |
| 07/09/2022 | T&J Seymour Electrical Install | 32618     | 900.00                     | 378-Streetlight repairs        |
| 07/09/2022 | Travis Perkins Trading Co Ltd  | 32619     | 86.40                      | 380-Postcrete                  |
| 07/09/2022 | The Transportation Consultancy | 32620     | 5,011.20                   | 379-Town Centre study          |
| 07/09/2022 | James Hallam Ltd               | 32621     | 522.08                     | 366-Insurance 10.8-31.3.22     |
| 07/09/2022 | HMRC PAYE/NI Due               | BACS      | 3,342.44                   | HMRC PAYE/NI Due               |
| 07/09/2022 | Pension Due                    | BACS      | 4,431.99                   | Pension Due                    |
| 07/09/2022 | Mr S Gregory                   | BACS01    | 130.00                     | 296-Protea hand mower          |
| 07/09/2022 | Mr S Gregory                   | BACS02    | 160.00                     | 353-Ronsome mower repairs      |
| 07/09/2022 | 1st Choice Staff Recruitmnet L | BACS03    | 377.06                     | 352-G Sattherthwaite temp staf |
| 07/09/2022 | 1st Choice Staff Recruitmnet L | BACS04    | 510.71                     | 381-G Satterthwaite Temp staff |
| 08/09/2022 | Yu Energy                      | DD01      | 79.41                      | 385-Depot electricity          |
| 08/09/2022 | Yu Energy                      | DD02      | 294.76                     | 384-Depot electricity          |
| 08/09/2022 | Yu Energy                      | DD03      | 24.50                      | 386-S/Lights electricity       |
| 08/09/2022 | Yu Energy                      | DD04      | 796.81                     | 388-S/Lights electricity       |
| 08/09/2022 | Yu Energy                      | DD05      | 59.06                      | 387-S/Lights electricity       |
| 09/09/2022 | Barclays Active Saver          | Tfr       | 250,000.00                 | Bank Transfer                  |
| 09/09/2022 | Beds Pension Fund              | BACS      | 4,818.76                   | Beds Pension Fund              |
| 09/09/2022 | Yu Energy                      | DD06      | 15.55                      | 430-Gas Office Aug 22          |
| 12/09/2022 | UK Fuels Limited DDR           | DD07      | 194.10                     | 339-Fuel a/c                   |
| 12/09/2022 | Royal Images                   | BACS05    | 93.60                      | 453-Codolence print - Queen    |
| 13/09/2022 | James Hallam Ltd               | 111396    | 2,412.84                   | 452-Vehicle insurance Jul22/23 |
| 13/09/2022 | James Hallam Ltd               | 111397    | 128.89                     | 451-Skatepark Aug22/Jun 23     |
| 14/09/2022 | Staff Salaries - Sept 22       | BACS      | 13,925.01                  | Staff Salaries - Sept 22       |
| 15/09/2022 | Barclays Active Saver          | Tfr       | 100,000.00                 | Bank Transfer                  |
| 15/09/2022 | Chess Ltd DDR                  | DD08      | 78.96                      | 419-Microsoft 365 subs         |
| 15/09/2022 | Chess Ltd DDR                  | DD09      | 258.52                     | 418-Chess managed service 12mt |
| 20/09/2022 | UK Fuels Limited DDR           | DD10      | 3.60                       | 338-Fuel A/C                   |
| 22/09/2022 | Purchase Power                 | DD11      | 99.63                      | 422-Qtrly franking rental      |
| 23/09/2022 | 1st Choice Staff Recruitmnet L | BACS06    | 286.38                     | 454-SG wc. 04.09.22            |

Date: 10/10/2022

Time: 16:55

#### Sandy Town Council Current Year

#### Page 2

#### Current Bank A/c

#### List of Payments made between 01/09/2022 and 10/10/2022

| Date Paid  | Payee Name                     | Reference | Amount Paid Authorized Ref | Transaction Detail             |
|------------|--------------------------------|-----------|----------------------------|--------------------------------|
| 23/09/2022 | 1st Choice Staff Recruitmnet L | BACS07    | 579.06                     | 455-SG w.c. 11.09.22           |
| 29/09/2022 | Chess Ltd DDR                  | DD01      | 266.68                     | P/Ledger Electronic Payment    |
| 29/09/2022 | Chess Ltd DDR                  | DD02      | 264.00                     | 336-Remote support             |
| 29/09/2022 | Barclays Active Saver          | Tfr       | 250.00                     | Bank trasnfer Top-Up           |
| 30/09/2022 | Control Print Solutions Ltd    | DD03      | 712.92                     | 337-Copier charges             |
| 05/10/2022 | Acute Ambulance & Medical Serv | 32622     | 500.00                     | 440-Paramedic ambulance-SkateP |
| 05/10/2022 | AOC Holdings Ltd               | 32623     | 12,654.00                  | 439-Proj mgmt & quality assura |
| 05/10/2022 | BATPC                          | 32624     | 30.00                      | 441-Finance for Cllrs-Training |
| 05/10/2022 | Beds Bulletin Ltd              | 32625     | 242.00                     | 442-Beds bulletin Advert-Oct22 |
| 05/10/2022 | Binder Loams Ltd               | 32626     | 638.69                     | 443-Ongar loam, wickets        |
| 05/10/2022 | Sandy Town Bowls Club          | 32627     | 33.73                      | 469-Fuel claim                 |
| 05/10/2022 | The CDS Group                  | 32628     | 450.00                     | 446-Sandy Cemetery Extension   |
| 05/10/2022 | Central Bedfordshire Council   | 32629     | 1,679.82                   | 445-Jenkins Pav Sandy-Sept     |
| 05/10/2022 | The Community Heartbeat Trust  | 32630     | 1,014.00                   | 447-G5 Battery 4 year life     |
| 05/10/2022 | DCK Accounting Solutions Ltd   | 32631     | 233.70                     | 448-VAT partial exemption calc |
| 05/10/2022 | George Browns Ltd              | 32632     | 456.00                     | 444-Turfco Mete-R-Matic        |
| 05/10/2022 | Hertfordshire County Council   | 32633     | 108.24                     | 450-Stationery items           |
| 05/10/2022 | Arthur Ibbett Ltd              | 32634     | 222.71                     | 476-Stihl drive shaft, guard   |
| 05/10/2022 | The Lion Press                 | 32635     | 129.60                     | 456-N'hood plan x 6 poster     |
| 05/10/2022 | Mazars LLP                     | 32636     | 1,560.00                   | 457-External audit fee 21/22   |
| 05/10/2022 | N D Broadwith                  | 32637     | 900.00                     | 459-Bowls club works           |
| 05/10/2022 | FD Odell & Sons Ltd            | 32638     | 515.70                     | 4611-Monthly skip rental       |
| 05/10/2022 | Mr M Pettitt                   | 32639     | 160.40                     | 462-Mileage claim-Mayors recep |
| 05/10/2022 | PHS Group                      | 32640     | 418.32                     | 467-Sanitaru disposal Oct 22/2 |
| 05/10/2022 | Proludic Ltd                   | 32641     | 125.37                     | 468-Locking nuts, black cap    |
| 05/10/2022 | Agrovista UK Ltd               | 32642     | 1,630.18                   | 437-Ground maint               |
| 05/10/2022 | SLCC Enterprises Ltd           | 32643     | 327.00                     | 471-Membership fee-NS          |
| 05/10/2022 | The Transportation Consultancy | 32644     | 4,176.00                   | 472-Sandy town improvement     |
| 05/10/2022 | TTM Consultancy Services Ltd   | 32645     | 726.00                     | 473-Annual -Vehicle barriers   |
| 05/10/2022 | Verto (UK) Ltd                 | 32646     | 174.00                     | 475-Google analytic            |
| 05/10/2022 | VFM Products Ltd               | 32647     | 347.88                     | 474-Grassline 10ltr ultra      |

**Total Payments** 

467,727.52

Agenda Item 6



Address and Registered Office: Burnet Road, Sweet Briar Industrial Estate, Norwich, NR3 2BS Tel: 01603 410304 Fax: 01603 467078 E-mail: accounts@cooksblinds.co.uk Registered No. 2022652

Sandy Town Council 10 Cambridge Road Sandy Beds SG19 1JE Appendix IV

# **Credit Note**

| Credit No   | 147745     |
|-------------|------------|
| Credit Date | 25/10/2022 |
| Order No    |            |
| Job No      | J166011    |
| Account Ref | SANDYTC    |

**Site Address** 

Sandy Cricket Club Jenkins Pavillion Sunderland Rd Sandy SG19 1RP

## **Description:**

Credit note for invoice 146055

I apoligise for the mistake on Cooks' behalf

-£548.60

| Net  | -£548.60 |
|------|----------|
| Vat  | -£109.72 |
| Gros | -£658.32 |

VAT Reg. No: 426 4145 66

| Date:    | 31 <sup>st</sup> October 2022 |
|----------|-------------------------------|
| Title:   | Hornbeam Tree                 |
| Contact: | Nicola Sewell, Town Clerk     |

#### **Purpose of the Report**

1. To receive a report from the Clerk regarding works that need to be carried out on a tree in Bedford Road.

### Recommendation

2. Members consider report and agrees for the Town Council's contractor to undertake work at the earliest convenience.

#### Information

3.0. The Head of the Outdoor team reported a potentially dangerous Hornbeam tree at Bedford Road Park. The tree has a cavity in trunk and has been set alight. This action has burned out the fungal infection that existed in tree and weakened the structure.

3.1 The Outdoor Team leader is concerned that the large cavity will act as a flue if lit again posing a danger to the park and road. He believes that the tree cannot be saved please see photographs below

3.2 A quote for the necessary work has been received from the Town Council's Tree Work Contractors (see attached)

#### **Financial Implications**

4. The quote received is for £900 + VAT and there is currently **£1,964.00** in cost centre 500 (Play Areas and Open Spaces) Budget line 4037 (Grounds maintenance).

#### **Policy Implications**

5. For the safety of Recreation Ground and Road users the Council has a duty of care to ensure any potential hazards are removed or diminished.

#### Legal Powers

6. Council holds the General Power of Competence, for which Sandy Town Council is eligible and is a power of first resort (Localism Act 2011, s.1)



## Top Farm, Beadlow, Shefford, SG17 5PL

Telephone 01525 862000 e-mail : <u>info@stevedeartreeservices.co.uk</u> www: SteveDearTreeServicesItd.co.uk

# **QUOTATION**

Tel No: 01767 681491 Email: <u>admin@sandytowncouncil.gov.uk</u>

October 21st 2022

Ms Katy Barker Sandy Town Council

Dear Ms Barker

#### RE: <u>TREE WORK – SANDY RECREATION GROUND, BEDFORD ROAD, SANDY SG19</u> <u>1EY</u>

I am very pleased to submit a quotation for tree works to be carried out at the above address/site:

- HORNBEAM Sectional fell close to ground level
- Remove all arisings from site

| SUB TOTAL | £ 900.00         |
|-----------|------------------|
| + 20% VAT | £ <u>180.00</u>  |
| TOTAL     | £ <u>1080.00</u> |

Yours sincerely *Steve Dear* 

<u>S R Dear</u>

Seasoned logs available, please call for delivery



This quotation has been compiled on the basis that payment will be 30 days from the date of invoice

## SANDY TOWN COUNCIL

## **Freedom of Information Policy**

Under the Freedom of Information Act 2000 there is a duty on public authorities generally to provide information to members of the public on request. This requirement is additional to any other statutory right to obtain information which members of the public or electors have.

Sandy Town Council will comply with the provisions of the Data Protection Act 2000, (and is successors) and the principles contained therein.

These include:

- A general right of access to information held by public authorities subject to certain conditions and exemptions.
- A requirement for public authorities to consider the exercise of any discretion which they may have to disclose information.
- A duty on every public authority to adopt and maintain a scheme which relates to the publication of information by the authority and is approved by the Information Commissioner and to publish information in accordance with the scheme.

To satisfy the requirements of Information Commissioner arising from the Freedom of Information Act 2000, Sandy Town Council has formally adopted a Model Publication Scheme in accordance with the advice of the National Association of Local Councils. This is explained in detail in the Town Council's Model Publication Scheme.

Adopted: October 2019 Review: October 2022 Α

Notes of a site meeting of the Cemetery Working Group held at 6.30pm -7.30pm on Monday 3<sup>rd</sup> October 2022, at the Council Chamber, 10 Cambridge Road, Sandy SG19 1JE.

In Attendance: Cllrs J Ivanciu-Wilkinson, M Pettitt, P Sharman, S Sutton,

Present: N Sewell, Town Clerk and Cllr J Hewitt

#### 1. Apologies

Cllr Scott

#### 2. Election of Chairman

Councillor M. Scott was elected Chairman of the Working Group.

#### 3. CEMETERY DEVELOPMENT – Next Phase

The Clerk reported that no update report had been received from CDS as requested but that work had started to install 3 water monitoring wells with the new cemetery boundary, as part of the next phase of the projects, these were due to be completed w/e 30<sup>th</sup> September, but this had not been possible and an extension had been requested.

Members requested a Zoom meeting be set up with CDS to look at next steps and agree the best solution for the pathways, so that costs could be considered.

Members also queried how the land would need to be levelled as reported would need to take place before any landscaping for the area could start.

Members raised questions in regard to the placing of 26 children's plots on the design and whether this had been dictated by area size or the projected need for child burials?

Members requested full costs from CDS to take all the works forward, stating that it was important to get the hard standing in place and green screening as soon as was possible to enable that to thicken and grow before the first burials would take place.

#### 4. PLANTING

Members agreed that a green screen around the Depot was needed to hide it from view of Cemetery visitors. Ideally an evergreen that would be robust and grow quickly. Suggestions were made for laurel, pyracantha, hawthorn and Ivy, with honey suckles and clematis to provide a wildlife habitat for bees and butterflies. Pyracantha and Hawthorn would also act as extra security/deterrent from unwanted visitors.

Clerk to seek Cllr Scott's advice on the best solution here.

Clerk to confirm budget for the project and if it extended to additional planting. Outdoor team to carry out the planting.

#### **5 DEPOT FENCING**

Recent visits to site had show that there is an area to the side and rear of the Depot that is secured by temporary heras fencing as the permanent rail fence seems to stop short of the rear corner of the Depot. The area has become messy and insecure as the heras fencing has started to fail, due to neglect and not being fixed properly.

There are a number of items that are currently being stored on site including a set of cemetery gates, disused concrete bins and a gate destined for Fallowfield Park.

The outdoor team has confirmed that the cemetery gates are surplus to requirement and that the gates for Fallowfield is to be installed.

There is also a skip on the land across the drive from the Depot which is surrounded by empty plastic containers, tree branches and traffic cones. The rubbish is accumulating here and making the are look messy.

Clerk to find out what the skip is used for and whether another skip could be hired to get rid of the surplus rubbish.

Is there enough room for the skip to be housed within the Deport yard?

Questions were raised about the Outdoor team's composting and whether this was being undertaken as per the Council's environmental plan. Are we able to conduct regular shredding/chipping to keep surplus organic matter down.

Clerk to investigate the above with the Outdoor team to see what can be done to improve things.

Clerk asked to investigate if the Council has a bonfire policy. Members reported evidence of items being burnt at the back of the depot that had caused some warping and damage to cladding on the rear of the depot building. Clerk to investigate.

#### 6. FENCING

Cllr Sharman to get quotes for the extension of the green rail fencing to go up and around the rear of the Depot and ensure it's security. Quotes to include gates to allow the electric vehicle access to the rear of the Depot building.

Quotes to be used at budget setting for work to be undertaken next year.

## 7. ELECTRIC VEHICLE

Clerk reported that the Vehicle is currently being registered. Scott from RT Machinery had confirmed that a three-pin plug was all that was necessary for charging and that a dedicated charging point would not be necessary. Clerk to confirm further details of this.

#### 8. CEMETERY CHAPEL

To discuss and review any developments and consider future use of the chapel. *This item was not discussed at the meeting ran out of time* 

**9. ISSUES OF CONCERN IN THE EXISTING CEMETERY.** To consider and agree a realistic timetable for review of the present Cemetery Regulations also taking account of the likely phased opening of the new section. *This item was not discussed at the meeting ran out of time* 

## 10. DATES OF FUTURE MEETINGS TBC

| Date:    | 31 <sup>st</sup> October 2022         |
|----------|---------------------------------------|
| Title:   | Burial Regulation Temporary Memorials |
| Contact: | Nicola Sewell, Town Clerk             |

#### **Purpose of the Report**

1. To receive a report from the Clerk regarding Temporary Memorials

#### Recommendation

2. To agree updates to the Burial Regulations to make the Town Council's rules around temporary memorials clearer and less open to interpretation.

#### Information

3.0 The office has received several complaints regarding the type of temporary memorial being placed to remember loved-ones in Sandy Cemetery.

3.1 The Town Council's burial regulations currently state:

'A temporary marker may be retained on the grave for a maximum of two years after the interment or until replaced by the headstone or vase, whichever is soonest. No planting or fencing is permitted in sections where the cemetery is laid to lawn.'

3.2 In recent years the Town Council, as with most other burial authorities, has seen an increase in the amount of individual temporary items being left on graves as a mark of respect. These temporary items include, but are not limited to: Photoframes, lanterns, beer cans and bottles, balloons, teddy bears and other garden ornaments.

3.3 A more prescriptive rule would make it easier for families with loved ones interred in the cemetery to understand what is and isn't allowed and make it easier for Town Council officers to manage the situation.

3.4 Suggested new wording to be included in the Burial Regulations would be:

The placing of temporary memorials is not permitted within the Cemetery Grounds, this includes, but is not restricted to, lanterns, beer cans and bottles, balloons, teddy bears and other garden ornaments. The Town Council reserves the right to remove any such items from graves on sight. Please refer to the Town Council before placing items on a grave to ensure that it adheres to these Burial Regulations. Details of permitted Memorials are laid out in the section above.

#### **Financial Implications**

4. None

#### **Policy Implications**

5. Continuing to review and update our Burial Regulations enables the Council to have clear guidelines for users of the facility and support officers in the management of that facility. There are some health and safety implications with temporary memorials as they could cause a hazard to ground staff working in the area.

## AGENDA ITEM: 12 Legal Powers

6. Council holds the General Power of Competence, for which Sandy Town Council is eligible and is a power of first resort (Localism Act 2011, s.1)

## **APPLICATION FOR GRANT AID FROM**

## SANDY TOWN COUNCIL

| Name of the Organisation/Gro                                     | <u>qu(</u>  |  |
|--|---|--|
| BigglesFM  |   |  |
| Are you affiliated to a national organisation? If so, which one? | None  |  |
| Local venue/meeting place  | We broadcast from our studio in<br>Potton   |  |
| Are you a registered charity? If so, give your charity number?   | No  |  |
| What are the aims and activities of the organisation?            | Providing a full time local<br>community radio station involving<br>all sectors of our local community.<br>With local and national news and<br>information relevant to the local<br>area.<br>To provide a local radio service not<br>provided by any other broadcaster. |  |
| How many members do you have?                                    | Volunteers/Leaders<br>About 20 volunteer presenters   |  |
| Members:   | Junior<br>No Members  |  |
|  | Senior<br>No Members  |  |
| What is your annual subscription?                                | Junior £<br>No Subscription   |  |
|  | Senior £<br>No Subscription   |  |

| Project Information   |  |
|---|--|
| What would the grant be used for?   | To help us continue to run the<br>radio station full time.<br>OFCOM require community<br>radio to generate income from<br>on-air advertising, grants and<br>donations.   |
| In what manner will the residents of Sandy benefit?                               | The residents of Sandy benefit from<br>our local broadcasts including<br>information and guest slots. We<br>promote all Sandy events that are<br>notified to us - we do this via our<br>on-air Events Diary and also on our<br>web calendar.<br>Organisations that would like to<br>promote their work or forthcoming<br>events live on-air are welcome by a<br>pre-arranged telephone chat.<br>We promote Sandy Carnival and<br>Christmas Lights events.<br>We give Sandy businesses the<br>opportunity to advertise on local<br>radio in our area. |
| Approximately how many Sandy<br>residents will benefit from this grant?           | All Sandy residents can benefit<br>from our broadcasts if they tune in !<br>Either on our FM frequency or the<br>internet broadcast. We have a good<br>regular listener base in Sandy who<br>make contact with us.   |
| Estimated total cost of project   | Annual running costs are estimated<br>at £20,000 p/a. for BigglesFM  |
| Please state clearly how much you are<br>applying for from Sandy Town<br>Council. | £1,850.00  |

| What amount is being met from you own funds?  | Ir We will be aiming to raise £10,000<br>the 50% allowed from advertising  |
|---|--|
| What is the amount sought from other sources you have applied to o  | ner funding bodies? Please give details of r intend to apply to.   |
| Source Amount   | Confirmed/Pending/Unsuccessfu  |
| Biggleswade Town Council £1,85<br>(Biggleswade have donated for several s |  |
| Financial Details   |  |
| Please specify how any income,<br>particularly surplus, is spent.   | Income is used to cover our runnin<br>costs such as OFCOM, PPL and<br>PRS licences, purchase equipment,<br>day to day running costs, publicity<br>and part time staff.<br>There will not be any surplus. |
| Please attach accounts<br>(audited/independently examined) f<br>the last two years and your budget<br>forecast for the forthcoming/curren<br>year.  | You already have accounts for the  |

| Payment Details   |                 |
|---|-----------------|
| Account Title   | BIGGLES FM      |
| Account Number  |                 |
| Bank/Building Society Name and<br>Address   |                 |
| Contact Details   |                 |
| Please give details of the person with<br>whom this application can be<br>discussed and to whom any cheque<br>should be sent: |                 |
| Position in organisation  | Station Manager |
| Address   | Potton<br>Sandy |
| Telephone Number  | Telephone       |
| E-mail address  |                 |

## **Declaration**

## Please sign this form to confirm that:

The information supplied is full and correct to the best of your knowledge; you have read, understood and complied with the conditions of funding; understand that Sandy Town Council reserve the right to reclaim the grant in the event of it being used for purposes other than specified, or the organisation ceasing to operate.

| Signed:   |                               |  |
|-----------|-------------------------------|--|
| Name:     |                               |  |
| Position: | Station Manager               |  |
|           | Station Manager               |  |
| Date:     |                               |  |
|           | 14 <sup>th</sup> October 2022 |  |

## Please enclose with your application copies of:

- Accounts for the last two years
- Budget forecast for forthcoming/current year
- Other relevant literature including photograph if available

## **BIGGLES FM**

## Company limited by guarantee

#### **Balance sheet**

### As at 30 November 2021

|  | 2021<br>£ | 2020<br>£ |
|--|-----------|-----------|
| Fixed Assets:  | 5,962     | 4,380     |
| Current assets:  | 9,331     | 12,297    |
| Prepayments and accrued income:                          | 0         | 0         |
| Creditors: amounts falling due within one year:          |           | (109)     |
| Net current assets (liabilities):                        | 9,331     | 12,188    |
| Total assets less current liabilities:                   | 15,293    | 16,568    |
| Creditors: amounts falling due after more than one year: | (0)       | (0)       |
| Provision for liabilities:                               | (0)       | (0)       |
| Accruals and deferred income:                            | (0)       | (0)       |
| Total net assets (liabilities):                          | 15,293    | 16,568    |
| Reserves:  | 15,293    | 16,568    |